



## 2026 Entry Form

The mandatory attendance, pre-tournament Angler Meeting will be held Tuesday, February 3, 2026 at 4:00 p.m. at the Los Sueños Marina Lanterna Lounge. Fishing days: Wednesday, Feb. 4 – Friday, Feb. 6, 2026

Angler's Name \_\_\_\_\_ Nickname \_\_\_\_\_

Jacket Size \_\_\_\_\_ Cotton T Size \_\_\_\_\_ Button Down Size: \_\_\_\_\_ Performance Long Sleeve: \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Office Tel. (\_\_\_\_\_) \_\_\_\_\_ Home (\_\_\_\_\_) \_\_\_\_\_

E-Mail \_\_\_\_\_

My Wife/Guest, \_\_\_\_\_, plans to accompany me.

**Angler Entry Fee      \$10,500.00**

Your **\$5,000.00** deposit check, along with this application, must be postmarked no later than September 15, 2025. The balance of **\$5,500.00** must be submitted no later than November 1, 2025. Due to the unique combination of anglers per boat, fish days and draw, angler positions will be released and filled by increments of 6 after the initial 30 angler reservations are filled. All entries are subject to the priority system; anglers will be notified upon receipt of their entry form and fee. (You are welcome to add your 2026 Club Dues which are \$150.00)

The entry fee includes tournament fishing boats, line, hooks, bait, lunches, crew's tips, angler and spouse/guest admission to activities, pre-tournament, dockside, and awards parties. Contact Heather with any questions: Heather.Maxwell@Mastersanglingtournament.com or 252-305-3610. Please make checks payable to:

**The Masters Angling Tournament, Heather Maxwell, P.O. Box 587 Black Creek, NC 27813**

### **GENERAL RELEASE**

I understand that in conjunction with engaging in the Tournament, I could experience certain hazards and be involved in certain risks. I further recognize that it would be impractical as well as unfair for the INTERNATIONAL MASTERS ANGLING TOURNAMENT, INC. its officers, directors, and committee members and/or any and all other persons or boat owners and their crew directly or indirectly involved in or connected with the Tournament to be liable or responsible in any way for my safety. I hereby release, hold harmless and forever discharge the Tournament and its officers, directors, committee members, the boat owners and their crews from any liability and/or libel, slander, loss, damage, harm, injury or death suffered by me or which may occur during the Tournament. I understand this includes any claims based upon any negligent act or omission. The rules and release shall also be binding on my heirs, executors, administrator, or assigns.

I understand that I enter the Tournament at my own risk and hereby assume all risks which may be involved in participating in the Tournament, particularly hazards due to weather conditions, and I fully understand that any time during my participation I may elect not to participate when I think weather, or any other hazards are too great.

I hereby agree to the terms and conditions of this General Release and agree to abide by the rules and regulations prescribed for competition in The Masters Angling Tournament and affix my signature hereto.

Angler's Signature \_\_\_\_\_ Date \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_